

**KENYA BRIDGE ASSOCIATION  
 NOMINATION AND ELECTION OF OFFICE BEARERS FOR THE PERIOD 2024 - 2029**

| POST           | NAME OF CANDIDATE &<br>SIGNATURE | PROPOSER & SIGNATURE | SECONDER & SIGNATURE |
|----------------|----------------------------------|----------------------|----------------------|
| CHAIRMAN       |                                  |                      |                      |
| HON. SECRETARY |                                  |                      |                      |
| HON.TREASURER  |                                  |                      |                      |
| DELEGATE       |                                  |                      |                      |
| DELEGATE       |                                  |                      |                      |
| DELEGATE       |                                  |                      |                      |
| EX-OFFICIO     |                                  |                      |                      |
|                |                                  |                      |                      |
|                |                                  |                      |                      |
|                |                                  |                      |                      |
|                |                                  |                      |                      |

**NOMINATIONS TO BE SENT TO THE CHAIRMAN ON OR BEFORE 22 OCTOBER 2024 BY EMAIL TO  
 kenyabridgeassociation@gmail.com OR IN WRITING TO THE CHAIRMAN**